AGENDA

September 19, 2017 - 12:00 P.M.

Regular Meeting of the Board of Directors 3615 E. Las Posas Road, Suites 160 & 161, Camarillo, CA 93010

Board of Directors

Rod Brown, MBA, President Christopher Loh, MD, Vice President Richard Loft, MD, Director Mark Hiepler, Esq., Director Tom Doria, MD, Director

<u>Staff</u>

Kara Ralston, Chief Executive Officer Sue Tatangelo, Chief Resource Officer Sonia Amezcua, Chief Administrative Officer Karen Valentine, Clerk to the Board

Participants

Michael Velthoen, Esq., Ferguson Case Orr Paterson, LLP Jessica Wan, Ferguson Case Orr Paterson, LLP Rick Wood, CSDA Financial Services

- Call to Order/Roll Call
- 2. Pledge of Allegiance Director Doria
- 3. Amendments to the Agenda

Requests to change the order of the agenda, delete, add any agenda item(s), or to remove any consent agenda items for discussion.

- 4. Public Comment Ca. GC Section 54954.3; The Board reserves this time to hear from the public. Please complete a Speaker Card and submit to the Clerk to the Board. Your name will be called in order of the agenda item, or in order of received general topic Speaker Cards. Comments regarding items not on the agenda can be heard only; items on the agenda can discussed. Three minutes per speaker are available; multiple speakers on the same topic/agenda item will be limited to 20 minutes total.
- 5. Presentations David Maron, Ventura County Civic Alliance
- **6. Discussion/Action Items-** Consideration, Discussion, and Decision:

Review and **Approve**/ **Deny**/ **Amend** District Disbursements and Financial Report for periods ending July 31, 2017 and August 31, 2017. (Please see Section 6)

| Suggested Motion- | Vote to approve District Disbursements and Financial Reports er | nding |
|-----------------------|---|-------|
| July 31, 2017 and Aug | ust 31, 2017. | |

| Motion | Second | | Abstain | Pass | |
|--------|--------|------|---------|-------|--|
| Brown | Loh | Loft | Hiepler | Doria | |

| | | | | _ | | |
|----|----|-----|----|-----|-------|----|
| 7. | CI | OS. | ed | SAS | เรเดเ | n. |

- A. Conference with Legal Counsel – Existing Litigation, one case, Government Code §54956.9(d)(1), Camarillo Health Care vs. Rozanski, Ventura County Superior Court Case No. 56-2016-00487601-CU-MC-VTA.
- se

| | В. | _ | uson vs. Camarillo | | ase, Government Code a County Superior Cou | | | | |
|--|--|--|--------------------|----------------------|---|-------|--|--|--|
| 8. | Recon | nvene from Closed Session - | | | | | | | |
| 9. | Announcement of Closed Session – Pursuant to Government Code §54957.1 – The legislative body of any local agency shall publicly report any reportable action taken in closed session and the vote or abstention on that action of every member present. | | | | | | | | |
| | Α. | | | | | | | | |
| | в. | | | | | | | | |
| 10. Consent Agenda –Consent Agenda items are considered routine and are acted up discussion, with one motion. If discussion is requested, that item(s) will be remo Consent Agenda for discussion, and voted on as a separate item. If no discussion the Board Chairperson may request a motion to approve as presented. | | | | | | m the | | | |
| | Α. | A. Approval of Minutes of the Regular Board Meeting of July 25, 2017. (Please see Section 10-A) | | | | | | | |
| B. Approval of the Executive/Agenda Planning Committee Meeting of Septem (Please see Section 10-B) | | | | | | | | | |
| | Sugge | Suggested Motion – Vote to approve Consent Agenda as presented. | | | | | | | |
| | Motio | nSecond | d | Abstain | Pass | | | | |
| | Brown | Loh | Loft | Hiepler | Doria | | | | |
| 11. | Discus | sion/Action Items: Co | nsideration, Discu | ssion, and Decision: | | | | | |
| | Α. | Review and approve the 2016/2017 Disclosure of Reimbursement Report per California Government Code 53065.5, and District Policy number 1120. (Please see Section 11-A) | | | | | | | |
| | | Suggested Motion: N Report. | Motion to approve | the 2016/2017 Discl | osure of Reimburseme | ent | | | |

Motion______Second_____Abstain_____Pass_____

Brown____Loh___Loft____Hiepler____Doria____

| B. Review and Approve/ Deny/ Amend District Resolution No. 17-08, changing the November 28, 2017 Board Meeting date to November 14, 2017, at 12:00 p.m. | | | | | 0 0 |
|---|--|-------------------|--------------|---|---|
| | | - | | lution No. 17008, ch : 12:00 p.m. (Please | nanging the November e see Section 11-B) |
| | Motion | Second | | Abstain | Pass |
| | Brown | Loh | Loft | Hiepler | Doria |
| c. | Review and Ap | | end the 2018 | Proposed Board M | eeting Calendar. (Please |
| | Suggested Mo | tion: Motion to a | oprove the 2 | 018 Board Meeting | Calendar. |
| | Motion | Second | | Abstain | Pass |
| | Brown | Loh | Loft | Hiepler | Doria |
| | 17-07, Authoriz | ing Investment of | Monies in th | e Local Agency Inv | • |
| | | | | | opt Resolution number estment Fund. |
| | | | | | |
| | Brown | Loh | Loft | Hiepler | Doria |
| CEO | Report | | | | |
| | rd Reports – Annoi stment Committee | | ppointment | of Director Doria, t | to the Finance and |
| | | | | | |
| Futu | re Meeting and Ev | rents | | | |
| | d of Directors Me Executive Committ | • | Tuped | ay, October 17, 12:0 | 00 p.m |
| | inance Committee | | | ay, October 17, 12.0 ay, October 24, 201 | • |
| | full Board | | | ay, October 24, 201 | • • |
| | Full Board Full Board | | | ay, November 28, 2 ay, December 5, 20 | · |
| Even | | | | <i>y</i> , | |
| • S | state of the City Lu Spanish Hills | ıncheon | Friday | , September 22, 20 [,] | 17, 11:30 a.m. – 1:00 p.m. |
| • E | Economic Outlook Spanish Hills | Luncheon | Thurse | day, November 2, 2 | 017, 11:30 a.m. – 1:30 p.m |

12.

13.

14.

| 15. | Adjournment - Having no | further business, | this meeting is a | diourned at | p.m. |
|-----|-------------------------|-------------------|-------------------|-------------|------|
| | | | | | |

Action Items not appearing on the Agenda may be addressed on an emergency basis by a majority vote of the Board of Directors when need for action arises.

ADA compliance statement; In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk to the Board of Directors, Karen Valentine, at (805) 482-9382. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

Note: This agenda was posted at the Camarillo Health Care District Administrative Office and on our website, www.camhealth.com, on Friday, July 21, 2017, at 4:00 p.m.